

NATIONAL ABORIGINAL ACHIEVEMENT FOUNDATION



2009-2010  
Financial Report Form

**PERSONAL & PROGRAM INFORMATION**

Name of Student: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of College/University/Institute \_\_\_\_\_

Year of Study:    first    second    third    fourth    fifth    other\_\_\_\_\_

Is this your final year of your field/program of study? yes    no

Amount of NAAF bursary award received: \_\_\_\_\_

Application deadline date:

- Health Careers – June 1st
- Metis Health Careers – Nov 2<sup>nd</sup> extended to Jan 13<sup>th</sup>
- Post Secondary Education – June 1<sup>st</sup>
- Special Post Secondary Education – Nov 2<sup>nd</sup>
- Fine Arts – May 1<sup>st</sup>
- OFIFC – May 1<sup>st</sup>
- OGTT – April 30<sup>th</sup> & November 30<sup>th</sup>

**REPORT SUBMISSION**

I am submitting this financial report within one month of the end of my year of study.

**OR**

I am submitting this financial report with my application for financial assistance to continue in my field of study.

Mail to:

**National Aboriginal Achievement Foundation  
Attn: Education Department  
P.O. Box 759, 2160 Fourth Line  
Ohsweken, Ontario, N0A 1M0**

**FINANCIAL ACCOUNTING**

*I am attaching copies of the receipts which total the amount of the financial assistance I received.*

The funding was used to cover the following expenses during the school year:

- Mandatory Fees (student association, library, health, other \_\_\_\_\_)
- Course Materials (equipment, supplies, other \_\_\_\_\_)
- Tuition Costs Textbooks
- Rent (or residence fees) Food (groceries or on-campus meal plan)
- Utilities (heat, electricity, water) Transportation (bus pass, fuel, parking, insurance)
- Cable TV, entertainment & recreation Telephone Internet
- Child Care Personal (toiletries, laundry) Clothing
- Debt Payments Other \_\_\_\_\_

**ACADEMIC TRANSCRIPT OF MARKS**

I am attaching a copy of my academic transcript of my marks (grades) for the above mentioned program of study. If this information is not available at this time, it may be forwarded to NAAF as soon as it becomes available.

**BRIEF DESCRIPTION OF YOUR YEAR OF STUDY**

(What was most challenging? What you enjoyed the most? What you learned?)

**SIGNATURE & DATE**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date